Lauds Propers

Monday of Holy Week

Invitatory Psalm Antiphon

Come, let us worship Christ **the** Lord, * who for our sake endured temptation and suffer*ing.*

First Psalm

Psalm 42

Longing for the Lord's presence in his Temple

Let all who thirst come; let all who desire it drink from the life-giving water (Revelation 22:17)

Cantor: *Jesus said: My heart is nearly broken with sorrow; stay here and keep watch with me.*

East Choir:

Like the deer **that** yearns *
for running *streams,*
so my soul is **year**ning *
for you, my *God.*

My soul is thirsting **for** God, *
the living *God;*
when can I enter and **ap**pear *
before the face of *God?*
Jesus said: My heart is nearly broken with sorrow; stay here and keep watch with *me.*

West Choir:

My tears have become **my** bread, *
by day, by *night,*
as they say to me all the **day** long, *
"Where is your *God?*"

These things will I re**mem**ber *
as I pour out my *soul:*
For I would go to **the** place *
of your wondrous *tent,*
all the way to the house **of** God, *
amid cries of gladness and thanksgiving,
the throng keeping joyful festi*val.*
Jesus said: My heart is nearly broken with sorrow; stay here and keep watch with *me.*

East Choir:

Why are you cast down, **my** soul; *
why groan within *me?*
Hope in God; I will praise him yet **a**gain, *
my saving presence and my *God.*

My soul is cast down with**in** me, *
therefore I remember *you*
from the land of Jordan and Mount **Her**mon, *
from the Hill of Miz*ar.*
Jesus said: My heart is nearly broken with sorrow; stay here and keep watch with *me.*

West Choir:

Deep is calling **on** deep, *
in the roar of your tor*rents;*

your billows and all **your** waves *
swept over *me.*

By day the LORD **de**crees *
his merciful *love;*
by night his song is **with** me, *
prayer to the God of my *life.*
Jesus said: My heart is nearly broken with sorrow; stay here and keep watch with *me.*

East Choir: I will say to God, **my** rock, *
"Why have you forgotten *me?*
Why do I go **mour**ning *
oppressed by the *foe?"*

With a deadly wound in **my** bones, *
my enemies revile *me,*
saying to me all the **day** long, *
"Where is your *God?"*

West Choir: Why are you cast down, **my** soul; *
why groan within *me?*
Hope in God; I will praise him yet **a**gain, *
my saving presence and my *God.*

Full Choir: Glory be to the Father and to the Son and to the Holy **Spi**rit, *
(profound bow) as it was in the beginning is now,
and ever shall be world without end. A*men.*

Cantor: Father in heaven, when your strength takes possesssion of us we no longer say: Why are you cast down, my soul? So now that the surging waves of your indignation have passed over us, let us feel the healing calm of your forgiveness. Inspire us to yearn for you always, like the deer for running streams, until you satisfy every longing in heaven.

Full Choir: Jesus said: My heart is nearly broken with sorrow; stay here and keep watch with *me.*

Canticle

Sirach 36:1-5,10-13
Prayer of entreaty for the holy city, Jerusalem
This is eternal life: to know you, the one true God, and Jesus Christ whom you have sent (John 17:3)

Cantor: Now the time has come for this world to receive its **sen**tence; *
now the prince of this world will be driven *out.*

East Choir: Come to our aid, O God of the u**ni**verse, *
and put all the nations in dread of *you!*
Raise your hand against the **heath**en, *
that they may realize your pow*er.*

West Choir: As you have used us to show them your ho**li**ness, *
so now use them to show us your glo*ry.*
Thus they will know, as **we** know, *
that there is no God but *you.*

East Choir: Give new signs and work new **won**ders; *
show forth the splendor of your right hand and *arm.*
Gather all the tribes of **Ja**cob, *
that they may inherit the land as of *old.*

West Choir: Show mercy to the people called by **your** name, *
Israel, whom you named your first-*born.*
Take pity on your holy **ci**ty, *
Jerusalem, your dwelling *place.*
Fill Zion with your ma**jes**ty, *
your temple with your glo*ry.*

Full Choir: Glory be to the Father and to the Son and to the Holy **Spi**rit, *
(profound bow) as it was in the beginning is now,
and ever shall be world without end. A*men.*

Full Choir: Now the time has come for this world to receive its **sen**tence;
now the prince of this world will be driven *out.*

Second Psalm

Psalm 19a

Praise the Lord, Creator of all

The dawn from on high shall break upon us...to guide our feet into the way of peace (Luke 1:78,79)

Cantor: Jesus, the beginning and end of our faith, endured the cross, heedless of **the** shame, *
and is seated now at the right hand of the throne of God.

East Choir: The heavens declare the glory of God, *
and the firmament proclaims the work of his hands.
Day unto day conveys the message, *
and night unto night imparts the knowledge.

No speech, no word, whose voice goes unheeded; *
their sound goes forth through all the earth,
their message to the utmost bounds of the world.
Jesus, the beginning and end of our faith, endured the cross, heedless of **the** shame, *
and is seated now at the right hand of the throne of God.

West Choir: There he has placed a tent for the sun; *
it comes forth like a bridegroom coming from his tent,
rejoices like a champion to run his course.

At one end of the heavens is the rising of the sun; *
to its furthest end it runs its course.
There is nothing concealed from its burning heat.

Full Choir: Glory be to the Father and to the Son and to the Holy **Spi**rit, *
(profound bow) as it was in the beginning is now,
and ever shall be world without end. A*men.*

Cantor: To enlighten the world, Father, you sent to us your Word as the sun of truth and justice shining upon mankind. Illumine our eyes that we maydiscern your glory in the many works of your hand.

Full Choir: Jesus, the beginning and end of our faith, endured the cross, heedless of **the** shame, * and is seated now at the right hand of the throne of God.

Reading

Jeremiah 11:19-20

Lector: I, like a trusting lamb led to the slaughter, had not realized that they were hatching plots against me: "Let us destroy the tree in its vigor; let us cut him off from the land of the living, so that his name will be spoken no more." But, you, O Lord of hosts, O just Judge, searcher of mind and heart, Let me witness the vengeance you take on them, for to you I have entrusted my cause, O Lord my God!

(Silent Reflection)

Responsory

Lector: By your own blood, Lord, you brought us back to God.
Full Choir: *By your own blood, Lord, you brought us back to God.*
Lector: From every tribe, and tongue, and people and nation,
Full Choir: *-you brought us back to God.*
Lector: (all: profound bow) Glory be to the Father and to the Son and to the Holy Spirit.
Full Choir: *By your own blood, Lord, you brought us back to God.*

Benedictus Antiphon

Father, righteous One, the world does not **know** you, * but I know you, because you are the one who sent *me.*

Intercessions

Lector: Let us pray to Christ our **Sa**vior, * who redeemed us by his death and resurrec*tion:*
Full Choir: Lord, have mercy on *us.*
Lector: You went up to Jerusalem to suffer and so enter into your **glo**ry. * Bring your Church to the Passover feast of hea*ven.*
Full Choir: Lord, have mercy on *us.*
Lector: You were lifted high on the cross and pierced by the sol**dier's** lance. * Heal our *wounds.*
Full Choir: Lord, have mercy on *us.*
Lector: You made the cross the tree **of** life. * Give its fruit to those reborn in bapti*sm.*
Full Choir: Lord, have mercy on *us.*
Lector: On the cross you forgave the repen**tant** thief. * Forgive us our *sins.*
Full Choir: Lord, have mercy on *us.*

Prayer

All-powerful God, by the suffering and death of your Son, * *streng*then and protect us *in our* weakness.